

## **AGENDA**

The Board of Park Commissioners will meet at Choice Health & Fitness, 4401 South  $11^{th}$  Street, on **Tuesday, March**  $4^{th}$ , **2025**, at **5:00** p.m., in the community room.

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Citizens or Delegates to appear before the Board
- **4.** Approval of agenda (including any additional items if necessary)
- 5. Approval of minutes February 3<sup>rd</sup>, 2025 (approved minutes located at www.afparks.org)
- 6. For Discussion
  - a. Eagles Crest Update
  - b. Altru Sports Complex Update
  - c. Sponsorship Revenue and Inventory Update
- 7. For Action
- 8. Approval of Financial Reports
- 9. Staff Reports
- 10. Board Members' Reports
- **11.** Adjournment